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A medieval guide to prosody in Sanskrit is the Vrittarnakara by Kedar Bhatta. One of the first attempts to classify chands was used by Bhrigu Dvaipayana, a classification of this style is used by Satyananda Saraswati and his Vyakaraja group. Chand can be divided into two categories: real kandhas and chandira, consisting only of stressed syllables, however, there are other genres such as shaktipura. Each style has traditional goparas described in the Chandamarihya Sutra. There are many ostinato and olfactory and percussive chands, some of which are known as "om". There are many comparisons with eastern vinyasa. References to this are found in the Uttara-nisthana-abhisamaya-Upadesha of Bhopal.

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